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**CONFIRMATION NO. 6337** 

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|---|---|------------------------------|--|--|------------------------|---------------------------------------|---|-----------|-------------|
| SERIAL NUME<br>10/680,904   |   |                              | CLASS<br>229                                   |  | GROUP ART UNIT<br>3727 |                                       | ATTORNEY<br>DOCKET NO.<br>300250-40004C |           |             |
| APPLICANTS  |   |                              |  |  |                        |                                       |   |           |             |
| Todd H. Huffman, Richmond, VA;  |   |                              |  |  |                        |                                       |   |           |             |
| Christopher J. Parks, Ellicott City, MD;<br>Christopher J. Hession, Richmond, VA;Jack Leong Hung Lum, Laurel, MD; |   |                              |  |  |                        |                                       |   |           |             |
| ** CONTINUING DATA **********************************   |   |                              |  |  |                        |                                       |   |           |             |
| This application is a CON of 09/692,969 10/23/2000 PAT 6,688,515  |   |                              |  |  |                        |                                       |   |           |             |
| ** FOREIGN APPLICATIONS ************************************  |   |                              |  |  |                        |                                       |   |           |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/05/2004   |   |                              |  |  |                        |                                       |   |           |             |
| yes in no Met after   |   |                              |  | STATE OR                               | SHEETS TO              |                                       | тот                                     | 'AL       | INDEPENDENT |
| met Verified and Acknowledged   |   | Allowance Aminer's Signature | nitials  | COUNTRY<br>VA                          | DR                     | AWING<br>6                            | CLA<br>17                               |           | CLAIMS<br>1 |
| ADDRESS 27805 THOMPSON HINE L.L.P. 2000 COURTHOUSE PLAZA , N.E. 10 WEST SECOND STREET DAYTON , OH 45402           |   |                              |  |  |                        |                                       |   |           |             |
| TITLE   |   |                              |  |  |                        |                                       |   |           |             |
| Container with reclosable fitment   |   |                              |  |  |                        |                                       |   |           |             |
| ***************************************   | ***************************************                                     |                              |  |  |                        | ☐ All Fees                            |   |           |             |
| •   |   |                              |  |  |                        | 1.16 Fees ( Filing )                  |   |           |             |
| FILING FEE  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                              |  |  |                        | 1.17 Fees ( Processing Ext. of time ) |   |           |             |
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